

**WASHINGTON SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS**

**Regular Voting Meeting – Monday, September 15, 2025
High School Cafeteria**

6:30 pm

AGENDA

I. Call to Order by Board President

II. Roll Call

III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement

Mission Statement

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

Audio/Video Recording Statement

Portions of tonight's public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

IV. Executive Session – *(Statement if session was held prior to the start of meeting.)*

V. Opportunity for Public Participation in Accordance with Policy No. 005

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. **Any individual resident may make comments not to exceed three minutes.** Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

VI. Recognitions

VII. Special Presentation

VIII. Board Member Questions on the Agenda

IX. Adoption of Agenda

Motion to approve the agenda as presented, revisions on items to be made at this time.

Motion _____ Second _____

X. Approval of Minutes

Motion to approve the minutes of the August 18, 2025 voting meeting and September 3, 2025 special meeting, as presented. *(All minutes are uploaded on OneDrive in the "Board Minutes" folder.)*

Motion _____ Second _____

XI. Treasurer's Report

Motion to accept the August 31, 2025 Treasurer's Report, as presented. *(Uploaded on OneDrive)*

Motion _____ Second _____

XII. Recommendations of the Administration**A. Personnel**

The superintendent recommends approval of the following:

1. Resignation of **Jordan Scherich** as a full-time custodian, after 1½ years of service in the district. Ms. Scherich's last day of work was September 12, 2025.
2. Recommend **Nicole Tomasko** as a health/physical education teacher, master's degree, step 1, \$50,185 effective September 22, 2025, in accordance with the collective bargaining agreement. *(Vacancy from Brian Dankis' resignation.) – Resume uploaded on OneDrive.*
3. Recommend **Heidi Gottron** as a secondary math teacher, master's +30 degree, step 8, \$53,585 in accordance with the collective bargaining agreement. Effective date is contingent upon receipt of required employment documents. *(Vacancy from Shawn Hughes-Ankrom's voluntary transfer to STEM/Technology position.) – Resume uploaded on OneDrive.*
4. Recommend **Morgan Winters** as a full-time paraprofessional, 186 days a year, 7½ hours a day, \$15.85 per hour, in accordance with the collective bargaining agreement, effective September 16, 2025.
5. Recommend **Rhonda King** as a full-time paraprofessional, 186 days a year, 7½ hours a day, \$15.85 per hour, in accordance with the collective bargaining agreement. Effective date is contingent upon receipt of required employment documents.
6. Recommend **Shawn Henderson** as a full-time paraprofessional, 186 days a year, 7½ hours a day, \$15.85 per hour, in accordance with the collective bargaining agreement. Effective date is contingent upon receipt of required employment documents.
7. Addition of **Shirley Sosa** to the list of substitute custodians and cafeteria workers for the 2025-2026 school year.
8. Addition of **Adrianna Williams** to the list of substitute paraprofessional for the 2025-2026 school year.
9. Unpaid leave of absence for **Tina Martin**, full-time cafeteria worker, effective September 30, 2025 through October 31, 2025. *(Mrs. Martin's husband is having heart surgery and she will be his caretaker during his recovery.)*
10. Intermittent Family Medical Leave for **Employee #1340**, retroactive to September 8, 2025. *(Per the Family and Medical Leave Act and District Policy No. 410, eligible employees are entitled to take up to 60 unpaid days during a 12-month period for the specific type of FMLA leave requested by this employee.*
11. The following after-school programs:

Jr/Sr High School After-School Tutoring
Grades 7-12

Monday-Thursday 3:00 – 4:00 pm
 September 22, 2025 through June 4, 2026
 \$28 per hour
 Needed: 1 Teacher and 1 Substitute

Jr/Sr High School After-School and Saturday Detention
 Grades 7-12
 Monday-Thursday 3:00 – 4:00 pm
 Saturday 9:00 am – 12:00 pm
 September 8, 2025 through June 4, 2026
 \$28 per hour
 Needed: 1 Teacher and 1 Substitute

Homework and More
 Location – Lemoyne Center
 Grades K-6
 Monday-Thursday
 3:00 – 4:00 pm for Intermediate Teachers
 4:00 – 5:00 pm for Primary Teachers
 October 13, 2025 through April 10, 2026
 \$28 per hour
 Needed: 7 Teachers (one for each grade level)

12. Appointment of the following 2025-2026 Extra-Curricular Club Sponsors/Advisors:

District Wide

Teresa Booker	District-Wide “Safe 2 Say” Sponsor	\$1,000
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Central Office

Lisa Coffield	Facebook Coordinator	\$1,000
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Senior High School

Joshua Barrette	Social Studies Curriculum Leader	\$1,000
Julia Calder	French Club Sponsor	\$ 392
Julia Calder	Key Club Sponsor	\$ 392
Julia Calder	Junior Class Sponsor/Prom	\$1,078
Treg Campbell	Freshman Class Sponsor	\$1,078
Treg Campbell	English Curriculum Leader	\$1,000
Stephen Cherry	Band Director	\$7,784
Jeff Devenney	Science Curriculum Leader	\$1,000
Antoinette Dirda	History Club Sponsor	\$ 392
Diana Fronzaglio	Caring Team Sponsor	\$ 0
Jessica Gardner	Special Education Curriculum Leader	\$1,000
Jessica Gardner	Math Competition Team Sponsor	\$ 392
Natalie Hess	Yearbook Sponsor	\$2,767
Natalie Hess	Yearbook End of Year Insert	\$ 702
Brandy LaQuatra	Drama Sponsor	\$1,854
Jessica Ott	Spanish Club Sponsor	\$ 392
Jessica Ott	Student Council Sponsor/Homecoming	\$1,560
Megan Roach	Drama Assistant Sponsor	\$ 928
Kellie Ryburn	Senior Class Sponsor	\$1,078
Jeffrey Schmidt	Assistant Band Director	\$5,840

Siobhan Visser	Math Curriculum Leader	\$1,000
VACANT	National Honor Society Sponsor	\$ 663
VACANT	Future Teachers of America Sponsor	\$ 392
VACANT	Robotics Club Sponsor	\$ 392

Junior High School

Lee Behrens	Student Council Sponsor	\$ 392
Lee Behrens	Math Curriculum Co-Leader	\$ 500
Kim Pelkey	Reading Curriculum Leader	\$1,000
Andrew Spargur	Math Curriculum Co-Leader	\$ 500
VACANT	National Junior Honor Society Sponsor	\$ 663

Elementary School

Staci Connolly	Reading Curriculum Leader (K-2)	\$1,000
Heather Kennedy	Math Curriculum Leader (K-2)	\$1,000
Marsha Mosca	Math Curriculum Leader (3-6)	\$1,000
Michele Radachy	Ski Club Sponsor	\$ 392
Susan Robertson	Caring Team Sponsor	\$ 0
Tiffani Titler	Reading Curriculum Leader (3-6)	\$1,000

Motion _____ Second _____

B. Athletics

The superintendent recommends approval of the following:

1. Recommend **Kevin Krause** as a Volunteer Cheerleading Coach.

Motion _____ Second _____

C. Contracts, Agreements and Grants

The superintendent recommends approval of the following:

1. Transportation agreement with Mlaker, LLC for the 2025-2026 school year. *(Uploaded on OneDrive)*
2. Letter of Agreement with Centerville Clinics for the 2025-2026 school year to provide behavioral health services to the students and families of Washington School District, at no charge to the district. *(Uploaded on OneDrive)*
3. Intermediate Unit I Agreement to provide Title I services to students of Washington School District who are attending non-public schools during the 2025-2026 school year. Also, Title II and Title IV services for John F. Kennedy Elementary School. *(Uploaded on OneDrive)*

Motion _____ Second _____

D. Business and Finance

The superintendent recommends approval of the following:

1. Addition of Ed Kania, Angelia Laird, Nicki Schloendorn, Jason Shuler and James Sullivan to the list of drivers for GG&C Bus Company.

Motion _____ Second _____

E. TSI (Targeted Support and Improvement) Plan

The superintendent recommends approval of the following:

1. Washington High School's TSI Plan for 2025-2026 school year. *(Uploaded on OneDrive)*

Motion _____ Second _____

F. PSBA – Election of Officers

The Board recommends approval of the following: *(Candidate information is on OneDrive)*

1. PRESIDENT-ELECT *(one-year term)*

The Washington School District Board of Directors selects **Holly Arnold** as their candidate for PSBA President-Elect. *(Ms. Baker is the only candidate running for this position.)*

2. VICE PRESIDENT *(one-year term)*

The Washington School District Board of Directors selects **Matt Vannoy** as their candidate for PSBA Vice President. *(Mr. Vannoy is the only candidate running for this position.)*

3. INSURANCE TRUSTEES *(three-year term)*

The Washington School District Board of Directors selects **Kathy Swope** and **Roberta Marcus** as their candidates for PSBA Insurance Trustees. *(These are the only two candidates running for these positions.)*

4. FORUM STEERING COMMITTEE *(two-year term)*

The Washington School District Board of Directors selects **Christina DeAngelis**, **Tricia Cousino** and **Jamie Zimeofsky** as their candidates for PSBA Forum Steering Committee. *(These are the only three candidates running for these positions.)*

Motion _____ Second _____

XIII. Ratification and Payment of Bills – Treasurer

Motion to approve ratification and payment of bills as presented. *(Uploaded on OneDrive)*

Motion _____ Second _____

XIV. Unfinished Business**XV. New Business****XVI. Superintendent's Report****XVII. Solicitor's Report****XVIII. Special Representative Reports**

A. Western Area Career & Technology Center – Mrs. Tara Sparks-Gatling

B. PSBA Representative – Mrs. Kilgore

C. Parking Authority – Mr. Bird and Mrs. DiNardo

D. Updates from Activities, Education and Policy Committee Representatives

XIX. Information

A. October Board Meeting – Monday, October 20, 2025 at 6:30 pm

B. Open House

Junior/Senior High School – October 7th from 5:30 pm to 7:30 pm

XX. Adjournment

XXI. Executive Session